

BETCHTON PARISH COUNCIL

Email: clerk@betchtonpc.org.uk
Website: www.betchtonpc.org.uk

26th June 2025

To the Members of Betchton Parish Council

Dear Councillor

You are hereby summoned to attend the **ORDINARY MEETING** of Betchton Parish Council to be held on **Thursday, 3rd July 2025 at 7.30 pm at The Club House, Malkins Bank Golf Course, Betchton Road, Sandbach CW11 4XN** when the undermentioned business is to be transacted.

Yours faithfully

M Clough

Mrs M Clough
Parish Clerk and Responsible Financial Officer

1. APOLOGIES FOR ABSENCE

To receive any apologies for absence from Members of the Parish Council.

2. DECLARATIONS OF INTEREST

To receive any declarations of interest from Members of the Parish Council.

3. MINUTES

The Minutes of the proceedings of the Meeting of the Parish Council held on 1st May 2025 to be approved as a correct record and signed by the Chair of the Parish Council (or other person presiding). Minutes attached.

4. PUBLIC FORUM

To receive any questions from Members of the Public.

5. ALLOCATION OF RESPONSIBILITIES

To appoint Councillors (numbers to be agreed) to lead on the following areas of responsibility:-

- (i) **Defibrillator** – to nominate a Councillor to investigate the installation and purchase of a defibrillator for the Parish and report back to the Parish Council;
- (ii) **Planning Matters** – to include matters that may relate to enforcement.
- (iii) **Highways Matters (including Flooding)** – including liaising with the Borough Council and National Highways regarding areas of concern
- (iv) **Play Areas** – To confirm Councillors Freer and Thomson, as Lead Councillors for this project.

6. PLANNING MATTERS

The Planning Lead/s to report on any planning matters relating to the Parish.

• Development on Roughwood Lane

To authorise the Planning Lead/s, to look into this matter further and report back to the Parish Council.

7. HIGHWAYS MATTERS

To authorise the Highways Lead/s to look into the following matters and report back to the Parish Council:-

- (i) **New Inn Lane**
- (ii) **Speeding Concerns**
- (iii) **Vegetation under the Motorway Bridge**

8. BENCHES

Further to Minute 13 of the last meeting, the Chair to report back on quotes for installation.

9. BUDGET AND FINANCE REPORT 2025-2026

Report of the Clerk and Responsible Financial Officer attached.

10. PLAY AREAS

Councillors Freer and Thomson to report back on their enquiries in relation to seeking approval from Cheshire East Council to install a bench and refurbish the swings.

11. SOCIAL MEDIA

The Chair to report on the management of the Parish Council's social media account.

12. DATE OF NEXT MEETING

To note that the date of the next meeting is Thursday, 4th September 2025, to be held at 7.30 pm at the Club House, Malkins Bank Golf Course.

13. URGENT ITEMS

To discuss any other matters which the Chair is of the opinion should be considered as a matter of urgency.